## Temach Tzedek Ohr HaTorah

## Chanukah לד"ה אורך ימים בימינה Chelek ה

"And Naomi had a relative of her husband..." Naomi represents Ima, which corresponds to Binah, as explained in Ma'amar HaAruchot (entry Mem, 13): "Na'am" stems from Binah, which is called Naomi. Therefore, "her husband" refers to the foundation (Yesod) of Abba (Chochmah), as it is written, "Wealth is precious and pleasant," where "precious" (yakir) corresponds to Abba, and "pleasant" (na'im) corresponds to Binah. The numerical value of yakir (precious) is the same as "there are 31 paths of wisdom" (yesh 31 netivot chochmah), with each path comprising ten aspects. The first path is "unknown to the bird of prey."

"A relative of her husband" refers to Yesod, as explained in Pri Etz Chaim regarding mishloach manot ("sending gifts"): "A man (ish) refers to the Yesod of Abba, and 'to his friend' refers to the Yesod of Ze'ir Anpin (Z"A)." Similarly, Ma'amar HaAruchot (entry Mem, 10) explains that the Yesod is called "relative" (moda) because it relates to the Da'at (knowledge). This "relative" is the concept of Boaz, as explained in Ma'amar HaAruchot (entry Bet, 48): "Boaz is also called Yesod, for it possesses strength and power (oz), as it is said, 'When it enters the day." This parallels what is written there in the first entry (Aleph, 77): "Yesod is called Eitan because it does not enter the sea except when it is in full strength," and the Nehi'ei (netzach, hod, and yesod) are called Eitanim (strong ones).

See also *Zohar*, Part 1, *Vayechi* (247a), in the statement, "And his bow was firmly established." Refer to Saba deMishpatim (110a), where the left pillar is referred to as Boaz. See also what is written regarding *Netzach and Hod* from the left, as the arousal of love for union comes from the left line of holiness, corresponding to "He will rejoice like a mighty warrior running the course," etc. Refer to Pardes Rimonim, entry Boaz, for further insights.